

**Book of the Generations of Adam - Sanctification in Anticipation of the Flood**

[Psalm 119:161](#) Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

The Bible is the Book of all books. From the Bible’s beginning eternity is brought forth. God’s Word is eternal and therefore no power can put a halt on God’s speech. God’s message will shine throughout the universe eternally, and it began in eternity with the “Lamb slain from the foundation of the world”. ([Revelation 13:8](#), [Psalm 2:6-9](#))

The first book of the Bible is not only the beginning of Creation, but the beginning of the revelation of the “Alpha and Omega”, the “Beginning” and the “End”. The eternal Testimony of Jesus we have today has been uttered from the beginning, and will shine throughout the universe forever, because the “testimony of Jesus” is the “spirit of prophecy”. ([Revelation 19:10](#); [Revelation 21:22-26](#))

We are looking into man’s genealogy just before the flood in this lesson, but before we actually look into the cause of the flood, we must realize that God created the heaven and the earth, setting up what was needed **anticipating the flood in the first place**. God does nothing without prophesying it first. ([Amos 3:7](#)) We may understand this in terms of anticipation, but God sees things from eternity past to eternity forward. All men have “heard” God’s speech from creation, so that they have no excuse at the judgment, because God is not a respecter of persons. All this knowledge is reality because, “What may be known of God is manifest in them being understood by the things that are made.” ([Romans 1:19-20](#))

Yes, God’s speech is uttered from the first verse of the first chapter of the Bible. The first verse tells us the means by which God’s speech exists and we look forward in God’s Word to see this eternal progression play out for eternity.

**I. God built into Creation “speech” ability - Anticipation of needed sanctification**

<b>God built in Creation from the first day on the ability for the “Heavens” to utter speech</b>	
<b>Both Just and Unrighteous are shown that which may be known of God</b>	
<b>Both clearly “see” the invisible things from the Creation</b>	
<b>Both understand by the things that are made</b>	
<b>Even His Eternal Power and Godhead</b>	
<b>The Just - <a href="#">Romans 1:16-17</a></b>	<b>The Ungodly and Unrighteous - <a href="#">Romans 1:18</a></b>
Live the Gospel of Christ from faith to faith	Hold the Truth in unrighteousness
<b>Reveal the Righteousness of God</b>	<b>Reveal the wrath of God</b>
Have the Power of God unto Salvation	Have no excuse Because that, when they knew God, they glorified <i>him</i> not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, <a href="#">Romans 1:21-22</a>
<b><a href="#">Romans 2:6</a> Who will render to every man according to his deeds:</b>	
To everyone that worketh good	Those that obey not the Truth, but obey unrighteousness
<a href="#">Romans 2:7</a> To them who by <b>patient continuance in well doing</b> seek for glory and honour and immortality, eternal life:	<a href="#">Romans 2:8</a> But unto them that are contentious, and <b>do not obey the truth</b> , but obey unrighteousness, indignation and wrath,
<a href="#">Romans 2:10</a> But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:	<a href="#">Romans 2:9</a> <b>Tribulation and anguish, upon every soul of man that doeth evil</b> , of the Jew first, and also of the Gentile;
<b><a href="#">Romans 2:11</a> For there is no respect of persons with God.</b>	

**A. In school, we learn that the heavens speak God’s Word from Creation**

[Psalm 19:1](#) The heavens declare the glory of God; and the firmament sheweth his handywork.

**Psalm 19:2** Day unto day uttereth speech, and night unto night sheweth knowledge.

**Psalm 19:3** *There is* no speech nor language, *where* their voice is not heard.

**B. In Bible Class we learn of His “speech” from Creation on, for it is said of Christ’s 2<sup>nd</sup> Advent:**

**Psalm 97:6** The heavens declare his righteousness, and all the people see his glory.

**Psalm 97:7** Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

**C. In the New Testament we learn this same contrast: Gospel and Unrighteousness**

Contrasting the Righteousness of God and the Unrighteousness and ungodliness of Men	
<b>Romans 1:16</b> For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	
Righteousness of God	Unrighteousness of Man
<b>Romans 1:17</b> For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.	<b>Romans 1:18</b> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
<b>Romans 1:19</b> Because that which may be known of God is manifest in them; for God hath shewed it unto them.	
<b>Romans 1:20</b> For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:	
The downward spiral to death and destruction for those that hold the Truth in unrighteousness	
<b>Romans 1:21</b> Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.	
The downward spiral to death and destruction for those continuing to hold the Truth in unrighteousness	
<b>Romans 1:22</b> Professing themselves to be wise, they became fools,	
<b>Romans 1:23</b> And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.	
<b>Romans 1:24</b> Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:	
<b>Romans 1:25</b> Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.	
<b>Romans 1:26</b> For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:	
<b>Romans 1:27</b> And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.	
<b>Romans 1:28</b> And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;	
<b>Romans 1:29</b> Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,	
<b>Romans 1:30</b> Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,	
<b>Romans 1:31</b> Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:	
<b>Romans 1:32</b> Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.	

**D. We hear of the energizing of the Holy Spirit in energy which became a symbol of the Holy Spirit**

**Genesis 1:2** And the earth was without form, and void; and darkness was upon the face of the deep.

And the Spirit of God moved upon the face of the waters.

**Isaiah 45:18** For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

**The Spirit “moving upon the face of the waters”, (“living waters”), from verse 2 on, symbolized the Holy Spirit, continuing to be the energizer for ever.**

**John 7:38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

**John 7:39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

**E. Jesus did everything He did by the power of the Holy Ghost**

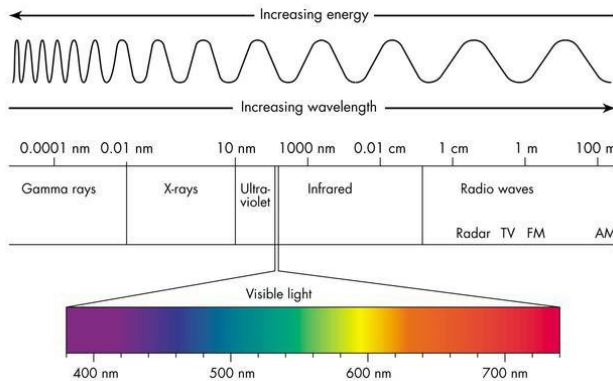
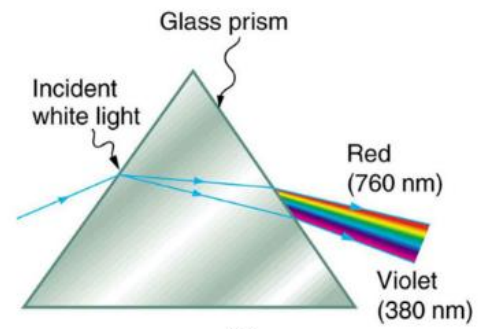
**John 3:34** For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

**John 3:35** The Father loveth the Son, and hath given all things into his hand.

**John 3:36** He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

**Genesis 1:3-4** And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.

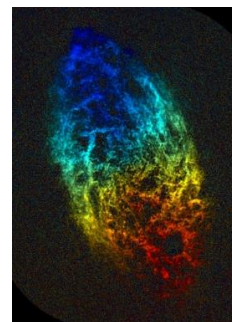
**F. In science we learn about the concept of light.** The electromagnetic spectrum, of which our “visible light” is only a very small part, does not mean the sun, moon, or stars. These “luminaries” were not created until Day 4 of Creation. This light is, however, the basis of most of the energy on earth, such as electrical, magnetic, and atomic energy. This “concept” of light, is the very way we perceive or see the universe. Without this light, we would not be able to see or hear God’s glory that speaks in the heavens. The Molecules of the “waters” were also Holy Ghost “energized” in verse 2, Symbolizing from then on “living water” as Holy Spirit eternal life giving power.



If we have ever observed the ocean, we are familiar with wave energy. When God said, “Let there be light” light energy was present on the earth, not only visible light like the sun gives. Light energy consists of electric, magnetic, and atomic energy. Our visible light is only a very small portion of the electro-magnetic spectrum.

**Invisible energy waves**

This image from the Very Large Baseline Array (VLBA) shows what the galaxy M33 would look like if you could see in radio waves. This image maps atomic hydrogen gas in the galaxy. The different colors map velocities in the gas: red shows gas moving away from us, blue is moving towards us. Image via NRAO/AUI.



**G. In Bible Class, we learn the “light” from verse 3 on became known as the means by which one will see God’s eternal Glory and receives the eternal righteousness of God’s everlasting testimonies**

**Psalm 119:139** My zeal hath consumed me, because mine enemies have forgotten thy words.

**Psalm 119:140** Thy word *is* very pure: therefore thy servant loveth it.

**Psalm 119:141** I *am* small and despised: yet do not I forget thy precepts.

**Psalm 119:142** Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

**Psalm 119:143** Trouble and anguish have taken hold on me: yet thy commandments *are* my delights.

**Psalm 119:144** The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

**Psalm 119:145** I cried with *my* whole heart; hear me, O LORD: I will keep thy statutes.

**H. What was the light while Jesus was on earth?**

**John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God.

**John 1:2** The same was in the beginning with God.

**John 1:3** All things were made by him; and without him was not any thing made that was made.

**John 1:4** In him was life; and the life was the light of men.

**John 1:5** And the light shineth in darkness; and the darkness comprehended it not.

**John 1:9** That was the true Light, which lighteth every man that cometh into the world.

**John 1:10** He was in the world, and the world was made by him, and the world knew him not.

**I. In our devotion time, we can peruse this description of the Creator (about the flood)**

**Psalm 104:1** Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

**Psalm 104:2** Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

**Psalm 104:3** Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

**Psalm 104:4** Who maketh his angels spirits; his ministers a flaming fire:

**Psalm 104:5** Who laid the foundations of the earth, *that* it should not be removed for ever.

**Psalm 104:6** Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

**Psalm 104:7** At thy rebuke they fled; at the voice of thy thunder they hasted away.

**J. All this because His commandments are righteousness:**

**Psalm 119:169** Let my cry come near before thee, O LORD: give me understanding according to thy word.

**Psalm 119:170** Let my supplication come before thee: deliver me according to thy word.

**Psalm 119:171** My lips shall utter praise, when thou hast taught me thy statutes.

**Psalm 119:172** My tongue shall speak of thy word: for all thy commandments *are* righteousness.

**K. “Living Water” and “Light” are subjects of both Testaments from Genesis to Revelation:**

**Revelation 22:1** And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

**Revelation 22:2** In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

**Revelation 22:3** And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

**Revelation 22:4** And they shall see his face; and his name *shall be* in their foreheads.

**Revelation 22:5** And there shall be no night there; and they need no candle, *neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.*

## II. Consider the “Book of the Generations of Adam” after sin entered

<b>Presentation of the bride - The LORD uses “Typical Mystery” to teach the Scope of the Bible</b>
<p><a href="#">Genesis 2:21</a> And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;</p> <p><a href="#">Genesis 2:22</a> And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.</p>
<b>Adam, who had no mother or father, prophesies – A Prophecy</b>
<p><a href="#">Genesis 2:23</a> And Adam said, This <i>is</i> now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.</p> <p><a href="#">Genesis 2:24</a> Therefore shall a man leave his father and his mother, and shall cleave unto his wife: <b>and they shall be one flesh.</b></p>
<b>The partial fulfillment of the “Type” in the New Testament</b>
<p><a href="#">Ephesians 5:25</a> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;</p> <p><a href="#">Ephesians 5:26</a> That he might sanctify and <b>cleanse it with the washing of water by the word,</b></p> <p><a href="#">Ephesians 5:27</a> <b>That he might present it to himself a glorious church,</b> not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.</p>
<b>The LORD quotes Adam’s prophecy to teach the “Type”</b>
<p><a href="#">Ephesians 5:30</a> For we are members of his body, of his flesh, and of his bones.</p> <p><a href="#">Ephesians 5:31</a> For this cause shall a man leave his father and mother, and shall be joined unto his wife, and <b>they two shall be one flesh.</b></p>
<b>The bride without spot or blemish will be raised incorruptible – A “Mystery” of end product of sanctification</b>
<p><a href="#">1 Corinthians 15:51</a> Behold, <b>I shew you a mystery;</b> We shall not all sleep, but we shall all be changed,</p> <p><a href="#">1 Corinthians 15:52</a> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.</p> <p><a href="#">1 Corinthians 15:53</a> For <b>this corruptible must put on incorruption,</b> and this mortal <i>must</i> put on immortality.</p>
<b>Jesus teaches about this “Mystery” using a “Metaphorical Prophetic Parable”</b>
<p><a href="#">John 14:2</a> <b>In my Father's house are many mansions: if <i>it were</i> not so, I would have told you. I go to prepare a place for you.</b></p> <p><a href="#">John 14:3</a> <b>And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, <i>there</i> ye may be also.</b></p>
<b>The wife returns to earth with Christ for the 1000 year Marriage Supper of the Lamb</b>
<p><a href="#">Revelation 19:7</a> Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.</p> <p><a href="#">Revelation 19:8</a> And to her was granted that she should be arrayed in fine linen, clean and white: <b>for the fine linen is the righteousness of saints.</b></p>
<b>The final fulfillment of the “Typical Mystery” of the wife in eternity</b>
<p><a href="#">Revelation 21:9</a> ... Come hither, <b>I will shew thee the bride, the Lamb's wife.</b></p> <p><a href="#">Revelation 21:10</a> And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,</p> <p><a href="#">Revelation 21:11</a> <b>Having the glory of God:</b> and <b>her light</b> was like unto a stone most precious, even like a jasper stone, clear as crystal;</p> <p><a href="#">Revelation 21:12</a> And had a wall ... <i>and</i> had twelve gates, ... are <i>the names</i> of the twelve tribes of ... Israel:</p> <p><a href="#">Revelation 21:14</a> ... had twelve foundations, and in them the names of the twelve apostles of the Lamb.</p>
<b>“And they shall be one” fulfilled throughout eternity taught to us by a “Typical Prophecy” – Ephesians 1:9-10</b>
<p><a href="#">1 Corinthians 15:26</a> The last enemy <i>that</i> shall be destroyed <i>is</i> death.</p> <p><a href="#">1 Corinthians 15:27</a> For he hath put all things under his feet. But when he saith, all things are put under <i>him</i>, <i>it is</i> manifest that he is excepted, which did put all things under him.</p> <p><a href="#">1 Corinthians 15:28</a> <b>And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.</b></p>

### III. The Way of Cain – Comparing and contrasting Abel and Cain

- A. 1<sup>st</sup> family is established along with the 3 things around which all families must revolve :
  - 1. Family 2. Work 3. Worship
  - 4. In America, many believe in family and work, but substitute something for worship (Like family, work, politics, and/or NFL, etc.)
  - 5. We will see: If worship fails, the family divides
- B. We have the 1<sup>st</sup> farmer and the first shepherd
  - 1. These two bring the 1<sup>st</sup> two offerings to the Lord
  - 2. The importance of the offerings was stressed in chapter 3 to the 1<sup>st</sup> parents ([Genesis 3:21](#))

Contrasting Cain and Abel	
Cain	Abel
Cain brought an offering to the LORD	Abel brings an offering to the LORD
Cain brought of the “fruit of the ground”	Abel the “firstlings of his flock and of the fat thereof”
The LORD had respect unto Abel and to his offering:	But unto Cain and to his offering he had not respect

#### What was the Problem with the sacrifice?

Why wasn't Cain's offering accepted? – 2 camps or theories	
Problem is Sacrifice – Cain himself is OK	Problem is Cain – Sacrifice OK
In Exodus a sacrifice animal is brought to a priest and he inspect the animal not the giver	The sacrifice is a free will offering and the text doesn't explain why either brought sacrifices
It wasn't until the Law that a grain offering appeared, but never for a sin offering.	There is nothing wrong with a grain sacrifice, but Cain's heart was not right with God.
Some of this is correct – Which camp is right? - This debate is a waste of time because:	
<a href="#">Genesis 4:5</a> But <u>unto Cain and to his offering he had not respect</u> . And Cain was very wroth, and his countenance fell.	

#### When Confronted with their Sin

Contrast Adam and Cain	
When Adam was confronted by God:	When Cain was confronted by God:
<a href="#">Genesis 3:10</a> And he said, I heard thy voice in the garden, and <u>I was afraid</u> , because I <i>was</i> naked; and I hid myself.	<a href="#">Genesis 4:5</a> But unto Cain and to his offering he had not respect. And Cain <u>was very wroth, and his countenance fell.</u>
<a href="#">Genesis 3:20</a> And <u>Adam called his wife's name Eve; because she was the mother of all living.</u>	<a href="#">Genesis 4:9</a> And the LORD said unto Cain, Where <i>is</i> Abel thy brother? And he said, <u>I know not: Am I my brother's keeper?</u>
<a href="#">Genesis 3:21</a> Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.	<a href="#">Genesis 4:10</a> And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

[Genesis 4:7](#) If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

Doing Well or Not Doing Well	
<a href="#">Genesis 4:6</a> And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?	
If Thou Doest Well	If Thou Doest Not Well
<a href="#">Genesis 4:7</a> <u>If thou doest well, shalt thou not be accepted?</u>	<a href="#">Genesis 4:7b</a> <u>if thou doest not well, sin lieth at the door. And unto thee <i>shall be</i> his desire, and thou shalt rule over him.</u>
Sin is crouching at the door of Cain's heart desiring to have dominion over him	

### Comparing the rancher and the farmer

Comparing and Contrasting Cain and Abel	
Cain's Actions as a Farmer	Abel's Actions as a shepherd
Was a tiller of the ground – (Vs. 2)	Was a keeper of sheep - (Vs. 2)
Brings the fruit of the ground - (Vs. 3)	Brings Blood Sacrifice - (Vs. 4)
Believed <u>in</u> the One true God	Believed <u>the</u> One true God
Went to same sacrifice area	Went to same sacrifice area
Only recorded bringing the fruit of the ground	Firstlings of his flock and of the Fat thereof
The LORD <u>had not respect</u> for his sacrifice	The LORD <u>had respect</u> for his sacrifice
Was very wroth, and his countenance fell	Obtained witness that he was righteous <a href="#">Job29.14</a>
<b>Hebrews 11:4</b> By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.	
<b>It is not recorded that Cain responded to the LORD, so Cain's problem wasn't with his brother, but with God. Cain killed Abel out of greed because he could not kill God. <a href="#">Jude 10-11</a></b>	

### Cain's response to God after punishment

Cain's punishment for not doing well
<b>Genesis 4:11</b> And now <i>art</i> thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
<b>Genesis 4:12</b> When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
Cain's complaint to God
<b>Genesis 4:13</b> And Cain said unto the LORD, My punishment <i>is</i> greater than I can bear.
<b>Genesis 4:14</b> Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, <i>that</i> every one that findeth me shall slay me.
The LORD will take out vengeance
<b>Genesis 4:15</b> And the LORD said unto him, Therefore whosoever slayeth Cain, <b>vengeance shall be taken on him sevenfold</b> . And the LORD set a mark upon Cain, lest any finding him should kill him.
Cain will not repent – (The downward progression result of sin)
<b>Genesis 4:16</b> And Cain went out from the presence of the LORD, and dwelt in the land of Nod....

### IV. Genealogical line of Cain

**Genesis 4:16** And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

**Genesis 4:17** And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

**Genesis 4:18** And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

**Genesis 4:19** And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

**Genesis 4:20** And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

**Genesis 4:21** And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.

**Genesis 4:22** And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

**Genesis 4:23** And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

**Genesis 4:24** **If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.**

### V. Compare and contrast Adam's two genealogical lines leading to the Flood

Genealogical Line of Cain to the Flood					
Patriarch	Accomplishment	1 <sup>st</sup> wife	Accomplishment	2 <sup>nd</sup> wife	Accomplishment
1.) Adam					
2.) Cain	Built a city, named after his son Enoch				
3.) Enoch					
4.) Irad					
5.) Mehu'jael					
6.) Methu'jael					
7.) <b>Lamech</b>	Took two wives	A'dah		Zi'lah	
	"hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. <b>If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.</b> "	1.) Ja'bal	Lived in tents, raised cattle	1.) Tubalcain	Artificer in brass and iron
		2.) Ju'bal	Played the harp and organ	2.) Naamah (sister)	

#### And that of Seth

**Genesis 4:25** And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

**Genesis 4:26** And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

**Genesis 5:1** **This is the book of the generations of Adam.** In the day that God created man, in the likeness of God made he him;

**Genesis 5:2** Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

**Genesis 5:3** And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

**Genesis 5:4** And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

**Genesis 5:5** And all the days that Adam lived were nine hundred and thirty years: and he died.

**Genesis 5:6** And Seth lived an hundred and five years, and begat Enos:

#### Seth's Genealogical line before the Flood

**Genesis 5:7** And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

**Genesis 5:8** And all the days of Seth were nine hundred and twelve years: and he died.

**Genesis 5:9** And Enos lived ninety years, and begat Cainan:

**Genesis 5:10** And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

**Genesis 5:11** And all the days of Enos were nine hundred and five years: and he died.

**Genesis 5:12** And Cainan lived seventy years, and begat Mahalaleel:



**Genesis 5:13** And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

**Genesis 5:14** And all the days of Cainan were nine hundred and ten years: and he died.

**Genesis 5:15** And Mahalaleel lived sixty and five years, and begat Jared:

**Genesis 5:16** And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

**Genesis 5:17** And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

**Genesis 5:18** And Jared lived an hundred sixty and two years, and he begat Enoch:

**Genesis 5:19** And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

**Genesis 5:20** And all the days of Jared were nine hundred sixty and two years: and he died.

**Genesis 5:21** And Enoch lived sixty and five years, and begat Methuselah:

**Genesis 5:22** And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

**Genesis 5:23** And all the days of Enoch were three hundred sixty and five years:

**Genesis 5:24** And Enoch walked with God: and he *was* not; for God took him.

**Genesis 5:25** And Methuselah lived an hundred eighty and seven years, and begat Lamech:

**Genesis 5:26** And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

**Genesis 5:27** And all the days of Methuselah were nine hundred sixty and nine years: and he died.

**Genesis 5:28** And Lamech lived an hundred eighty and two years, and begat a son:

**Genesis 5:29** And he called his name Noah, saying, **This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.**

**Genesis 5:30** And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

**Genesis 5:31** And all the days of Lamech were seven hundred seventy and seven years: and he died.

**Genesis 5:32** And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

#### The Genealogical line of Seth to the Flood

**Genesis 5:1** This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

Patriarch	Lived before	Begat	Lived after	Total Age at death
1.) Adam	130	Seth	800	930
2.) Seth	105	Enos	807	912
3.) Enos	90	Cainan	815	905
4.) Cainan	75	Maja'llaeel	840	910
5.) Maha'laleel	65	Jared	830	895
6.) Jared	162	Enoch	800	962
7.) Enoch	65	Methuselah	300	Raptured
8.) Methuselah	187	Lamech	782	969
9.) Lamech	182	Noah	595	777
10.) Noah	500	Shem, Ham, Japheth		
<b>Total</b>	<b>1561</b>			

**Comparison of Lamech and Enoch – Both 7<sup>th</sup> in line from Adam**

Enoch and Lamech the Seventh Generation from Adam	
Enoch	Lamech
<p><a href="#">Genesis 5:21</a> And Enoch lived sixty and five years, and begat Methuselah:</p> <p><b>Genesis 5:22</b> And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:</p> <p><b>Genesis 5:23</b> And all the days of Enoch were three hundred sixty and five years:</p> <p><b>Genesis 5:24</b> And Enoch walked with God: and he was not; for God took him.</p> <p><a href="#">Hebrews 11:5</a> By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.</p> <p><b>Hebrews 11:6</b> But without faith <i>it is</i> impossible to please <i>him</i>: for he that cometh to God must believe that he is, and <i>that</i> he is a rewarder of them that diligently seek him.</p>	<p><a href="#">Genesis 4:19</a> And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.</p> <p><b>Genesis 4:20</b> And Adah bare Jabal: he was the father of such as dwell in tents, and <i>of such as have</i> cattle.</p> <p><b>Genesis 4:21</b> And his brother's name was Jubal: he was the father of all such as handle the harp and organ.</p> <p><b>Genesis 4:22</b> And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.</p> <p><b>Genesis 4:23</b> And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.</p> <p><b>Genesis 4:24</b> If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.</p>
“Walked with God” – Was Raptured	Followed after the “Way of Cain”
<b>Both a type of the walk today – Way of Lamech, death - Way of Enoch, Everlasting Life</b>	

**Old Testament Types Demonstrate at what point the Rapture Occurs**

Types of the Rapture Demonstrate at what point the Rapture Occurs	
Enoch is translated into heaven before the flood (A Type of the Tribulation)	<a href="#">Genesis 5:23-24</a> ; Flood <a href="#">Chapter 6</a>
Lot is rescued out of Sodom before the fire fell (A Type of the Tribulation)	<a href="#">Genesis 19:15</a> ; Fire Fell <a href="#">19:23-24</a>
Joseph takes a Gentile Bride Before the famine (A Type of the Tribulation)	Joseph’s Egyptian Bride, Asenath – <a href="#">Genesis 41:45</a> ; Famine started <a href="#">Genesis 41:54</a> . (But there was bread in Egypt.
Moses takes a Gentile Bride Before the Plagues (A Type of the Tribulation)	Moses took his Midianite bride, Zipporah - <a href="#">Exodus 2:21-22</a> ; Plagues of Egypt begin in <a href="#">Chapter 7</a> .
Each Event Happened Before The “Type” of the Tribulation	

### What Is A Bible Mystery?

A Bible Mystery is an Old Testament teaching kept secret since creation but made manifest by the Scriptures in the New Testament	
Mystery	Reference
Christ in the Gentiles, Hope of Glory	<a href="#">Colossians 1:24-27</a>
The Kingdom of God (hear Word and bring forth fruit)	<a href="#">Mark 4:9-32</a>
Israel Blinded So the Gentiles May Be Brought In	<a href="#">Romans 11:25</a>
That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ	<a href="#">Ephesians 3:3-9</a> ; <a href="#">Colossians 1:26-27</a> ; <a href="#">Ephesians 5:30-32</a> ; <a href="#">Romans 16:25-26</a>
The Gentiles would be taught the Wisdom of God	<a href="#">I Corinthians 2:7</a>
The mystery of God, and of the Father, and of Christ	<a href="#">Colossians 2:2-3</a> ; <a href="#">4:3</a>
Mystery of Godliness	<a href="#">I Timothy 3:16</a>
Mystery of Iniquity - The Antichrist	<a href="#">II Thessalonians 2:7-8</a>
The Apostate Religious System of End times	<a href="#">Revelation 17:5-7</a>
In the dispensation of the fulness of times He might gather together in one all things in Christ	<a href="#">Ephesians 1:9-10</a>
The fellowship of the Mystery known unto powers & principalities	<a href="#">Ephesians 3:9-11</a>
Mystery of God finished	<a href="#">Revelation 10:7</a>
<b>The Rapture</b>	<a href="#">I Corinthians 15:51-55</a>
<p><b>Romans 16:25</b> Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,</p> <p><b>Romans 16:26</b> But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:</p>	