

God Remembered Rachel Part II [Genesis 30:22-24](#) – **God’s Purpose in Trials** [James 1](#)

In the account of Joseph, the dreamer, and his trials, we actually have a transition from Jacob’s story moving on to that of Joseph. Joseph suffers trials, but through it all, his family experiences the complete typical Gospel message. This typical presentation includes the 1st and 2nd advent, as well as God saving His remnant in the Tribulation period – and the beginning of the Kingdom.

I. The Obedient Shepherd – Prefigures the good Shepherd – [John 10](#)

[Genesis 37:1](#) And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

[Genesis 37:2](#) These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father’s wives: and Joseph brought unto his father their evil report.

A. Joseph was hated by his brethren because he exposed the evil of their hearts.

B. At 17, Joseph visited his brethren who were tending their sheep in Shechem.

1. Joseph saw the wicked conduct of his brothers
2. Reported it to their father:

D. For This Joseph Was Hated All The More.

E. Jesus Too, when He came into this world,

1. Was hated because he revealed man’s wickedness
2. Was hated because he testified against them. Christ said:

John 7:7 “The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.”

F. Joseph Was Well Beloved Of The Father.

[Genesis 37:3](#) Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours.

[Genesis 37:4](#) And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

G. Jesus Too, Was The Well-Beloved Of The Father.

1. He was also the Son of His Father’s old age - Even from eternity
2. One of His names in Daniel is the Ancient of Days

II. Joseph the Dreamer – Prefigures Christ as The Prophet

A. Joseph Prefigured Christ as The Prophet

1. The foreteller of the future
2. Especially his own future

B. Already Joseph was hated by his brethren

1. He had testified to his father concerning their wicked deeds
2. He was his father’s favorite son
 - a. He was honored by wearing a coat of many colors
 - b. This distinguished him from the rest of them

C. But he caused them to hate him even more bringing his prophetic dreams.

1. First Joseph saw his brethren:
 - a. As sheaves of wheat in the field, bowing down to him,
 - b. This was a prophetic vision which would be fulfilled in Egypt.

[Genesis 37:5](#) And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

[Genesis 37:6](#) And he said unto them, Hear, I pray you, this dream which I have dreamed:

[Genesis 37:7](#) For, behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

Genesis 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? **And they hated him yet the more for his dreams, and for his words.**

2. In the second dream he saw the sun and the moon and eleven stars making obeisance to him.

Genesis 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

- a. They hated him not only because of who he was - His father's beloved son
- b. They also hated him because of what he said.

c. It was his words to which they took exception

Genesis 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? **And they hated him yet the more for his dreams, and for his words.**

D. This Is Actually A Prediction Of The Hatred Of Jesus' Enemies.

1. They too hated Him because of what He claimed Himself to be:

John 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

E. Typical Dream's Significance - Two separate areas for two dreams – Prefigures Advents

1. The first was on earth.

- a. Joseph saw sheaves of grain in the field, bowing down to him
- b. The field is the world
- c. The Dream deals with earthly sovereignty

2. The second dream was in the heavens

- a. He saw the sun, moon and eleven stars making obeisance to him
- b. The dream deals with the sovereignty in the heavens
- c. Joseph looks forward to the Lord Who will reign as sovereign Lord and King, like He is today Lord in heaven
- d. The sheaves bowing probably deal with His earthly kingdom, the promised Davidic kingdom.
- e. The sun, moon and stars point to His heavenly people, the church, and the redeemed of all ages.

F. A matter of two mindsets

Genesis 37:10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Genesis 37:11 And his **brethren envied him**; but **his father observed the saying.**

1. His Brethren Envied Joseph

2. His father Observed the saying – He kept the Word of God much like Mary did

G. Doesn't this remind you of Mary, the mother of Jesus?

Luke 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

III. He Came to His Own

Genesis 37:12 And his brethren went to feed their father's flock in Shechem.

Genesis 37:13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

Genesis 37:14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Genesis 37:15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

Genesis 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

Genesis 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Genesis 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Genesis 37:19 And they said one to another, Behold, this dreamer cometh.

A. Joseph, The Beloved of his father, and was sent by the Father

1. To visit his brethren
2. Present to them his gift.

B. The father was interested to know how his sons were doing:

C. Joseph went to Shechem - The brothers had moved to "Dothan"

D. But When They Saw Him Coming, They Were Filled With Hatred And Said:

Genesis 37:19 "...Behold, the dreamer cometh."

IV. The Brothers Came Up With An Evil Plot Against Jacob

Genesis 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Genesis 37:21 And Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

Genesis 37:22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

V. They Stript Him Out Of His Coat - The Simile - Between The Treatment of Joseph, by his brethren and the abuse Jesus suffered by his brethren

Genesis 37:23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

Genesis 37:24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

A. The coat of many colors mentioned so often in the text

1. A very valuable coat.
2. It was given to him by Jacob because he was the favorite son.

B. This coat was evidently a seamless robe

1. Woven in one piece with openings only at the top and the bottom
2. It had to be put on over the head or stepped into
 - a. Having no openings on the sides, front or back.
 - b. This is certainly indicated by the language in our Scripture. Notice:

Genesis 37:23 "...they stript Joseph out of his coat..."

3. Notice it does not say they took the coat off

- a. They stript it from Joseph
- b. They stript him out of his coat.

4. It is not an accident that in Jesus' trial we read the same story

- a. After the scribes and Pharisees and His brethren tried to kill Him
- b. They found the pit dry – they could find no fault except in their tradition
- c. They turned Him over to the Gentiles

d. Before stripping Jesus and keeping the seamless coat - We read of the soldiers and Him:
John 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

John 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

C. Joseph, The type with Jesus the Anti-Type

1. Both wore the distinguishing garment of a father's special love
2. Both wore a seamless garment.

D. After they stripped Joseph and cast him into the pit - Look at this:

Genesis 37:25 "And they sat down to eat bread..."

1. While their brother was in the pit - the place of potential death
2. The Brethren were unconcerned and went right on eating their lunch

Matthew 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Matthew 27:36 And sitting down they watched him there;

VI. His Brethren Sell Him For Pieces Of Silver

Genesis 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Genesis 37:26 And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

Genesis 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

Genesis 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

Genesis 37:29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

Genesis 37:30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

Genesis 37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

Genesis 37:32 And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.

Genesis 37:33 And he knew it, and said, It is my son's coat; an evil beast hath devoured him; **Joseph is without doubt rent in pieces.**

A. The anger and jealousy reached its fulness

1. And Joseph was betrayed
2. Was sold for 20 pieces of silver

B. Note also who it was that lead the betrayal – Judah!

1. This is translated from The Hebrew name 'Yehuda',
2. And it is the same name which can be translated Judas!

C. No surprises then that Jesus, like Joseph,

1. Would be betrayed by one of those closest to Him
2. This time for a great total of 30 silver pieces!

Matthew 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,
Matthew 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Matthew 26:16 And from that time he sought opportunity to betray him.

D. This Was A Fulfillment Of The Great Prophecy In Zechariah Where God Himself Is Priced At 30 Pieces Of Silver!

Zechariah 11:13 'And the LORD said to me, "Throw it to the potter" —the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.'
Joseph may not have understood at the time, but God had other plans and would use this betrayal to exalt Joseph, and through him give the means by which both Gentiles and Joseph's own Jewish family would be saved. This is the Typical Second Advent. I'm sure you see the picture of Jesus!

Genesis 37:34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

Genesis 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

Genesis 37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, *and* captain of the guard.

Part II: The Bible also teaches us that it was the Lord who ultimately delivered Joseph out of his trials when the time was right.

Psalm 81:1 To the chief Musician upon Gittith, *A Psalm* of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

Psalm 81:2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psalm 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psalm 81:4 For this *was* a statute for Israel, *and* a law of the God of Jacob.

Psalm 81:5 This he ordained in Joseph *for* a testimony, when he went out through the land of Egypt: *where* I heard a language *that* I understood not.

Psalm 81:6 I removed his shoulder from the burden: his hands were delivered from the pots.

Psalm 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

We all have trials and tribulations. The Bible teaches us not only what trials look like, but their reasons. As the early Christians were inundated with trials, they were exhorted by the apostles:

Acts 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Later, Paul exhorts the church at Corinth concerning the ones that love Him:

I Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

I Corinthians 2:10 **But God hath revealed them unto us by his Spirit:** for the Spirit searcheth all things, yea, the deep things of God.

And in Joseph's case, as well, we can realize God had a greater purpose for Joseph's trials:

Genesis 50:20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

I. What Trials Look Like

A. Some Trials Are Very Severe

II Corinthians 1:3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

II Corinthians 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

II Corinthians 1:5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

II Corinthians 1:6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

II Corinthians 1:7 And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

II Corinthians 1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

II Corinthians 1:9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

II Corinthians 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

B. Trial's Cause Is, Many Times, Unknown To Us

Job 1:7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job 1:9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Job 1:12 And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Job 1:13 And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:

Job 1:14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

Job 1:15 And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:16 While he *was* yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

Job 1:17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

Job 1:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Job 1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Job 1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

Job 1:22 In all this Job sinned not, nor charged God foolishly.

C. Trials Are Sometimes Physical

II Corinthians 12:5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

II Corinthians 12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

II Corinthians 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

II Corinthians 12:8 For this thing I besought the Lord thrice, that it might depart from me.

II Corinthians 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

II Corinthians 12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

D. Trials always can be endured because God is faithful and gives examples in His Word

I Corinthians 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

I Corinthians 10:7 Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

I Corinthians 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

I Corinthians 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

I Corinthians 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

I Corinthians 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

I Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

I Corinthians 10:13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

E. Trials eventually bring reward in heaven

Matthew 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matthew 5:11 Blessed are ye, when *men* shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Matthew 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

II. Reasons For Trials

A. To Test Faith – [Genesis 22:1-18](#)

B. The Trial of your faith

I Peter 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

I Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

I Peter 1:8 Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:

I Peter 1:9 Receiving the end of your faith, *even* the salvation of *your* souls.

I Peter 1:10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you:

I Peter 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

C. Increase Endurance For Other Trials – [James 1:1-12](#)

D. Bring us into a wealthy place

Psalm 66:3 Say unto God, How terrible *art thou* in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

Psalm 66:4 All the earth shall worship thee, and shall sing unto thee; they shall sing *to* thy name. Selah.

Psalm 66:5 Come and see the works of God: *he is* terrible *in his* doing toward the children of men.

Psalm 66:6 He turned the sea into dry *land*: they went through the flood on foot: there did we rejoice in him.

Psalm 66:7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Psalm 66:8 O bless our God, ye people, and make the voice of his praise to be heard:

Psalm 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.

Psalm 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Psalm 66:11 Thou broughtest us into the net; thou laidst affliction upon our loins.

Psalm 66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

Psalm 66:13 I will go into thy house with burnt offerings: I will pay thee my vows,

Psalm 66:14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

E. Glorify God

I Peter 4:12-19 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

I Peter 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

I Peter 4:14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

I Peter 4:15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

I Peter 4:16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

I Peter 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

I Peter 4:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

I Peter 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

First points in the study of Joseph as a Type of Christ	
Joseph	Jesus
Was well beloved of the father. Genesis 37:3-4	The Father's Beloved Son in Whom He is well pleased - Matthew 17:5
Sent by his father, he left his father's house to see his brethren. Genesis 37:12-14	Sent by His Father, He left his father's house to see his brethren – Galatians 4:4
Rejected by his brethren – Didn't want him to rule over them - Genesis 37:7-12	Rejected by His brethren – John 19:15 , John 1:10-11
His brethren hated him for who he was, a revealer of secrets, and for his words Genesis 37:8	His brethren hated Him for Who He Is, revealer of secrets, as well as His Words. John 5:18 ; John 7:7-21 ; John 8:40
Cast into an empty pit with no water – a pit of death – but raised out again - Genesis 37:20-28	Suffer many things of the elders ... and be killed, and be raised again the third day. – Matthew 20:19 ; Mark 10:34 ; Luke 18:33
Sold for 20 pieces of silver – Genesis 37:28	Sold for 30 pieces of silver – Matthew 26.14-16 ; Zechariah 11.12-13
Sent into exile, but after many cruel trials was finally exalted to the right hand of Pharaoh in Egypt – Genesis 41:39-43	Endured the cross, despised the shame, and exalted to the right hand of The Father – Hebrews 12:2
Was given a new name as he became ruler Zaphnath-paaneah “revealer of secrets” Genesis 41:45	He will have a new name known only to himself when He sets up His kingdom – Revelation 3:12
And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat - Genesis 37:23	They took his garments...and also his coat: now the coat was without seam, woven from the top throughout - John 19:23-24