



GOSPEL MINISTRIES INTERNATIONAL

LightHouse Ranch

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EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS, JUDE 3

BkJer 10. BUT THE LORD IS THE TRUE GOD

LightHouse Ranch Church

James P. Porteous

09-26-21

Jeremiah 10:1 Hear ye the word which the LORD speaketh unto you, O house of Israel:

Jeremiah 10:2 Thus saith the LORD, **Learn not the way of the heathen,** and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

False gods: ancient and today

Jeremiah 10:3-5		Application
For the customs of the people <i>are</i> vain:	for <i>one</i> cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. They <i>are</i> upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also <i>is it</i> in them to do good.	Vain customs and beliefs: 1. evolution; 2. new-age philosophy; 3. earth, things/animals, heaven, heavenly things are gods; 4. humanistic psychology; 5. behavior modification (Jer 10:23); 6. unconditional eternal security (He 5:8-9); 7. sins past, present, and future are forgiven (Ro 3:25).

Jeremiah 10:6 Forasmuch as *there is* none like unto thee, O LORD; thou *art* great, and thy name *is* great in might.

Jeremiah 10:7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms, *there is* none like unto thee.

Beautifying and worshipping idols is foolish and vain

Jeremiah 10:8 But they are altogether brutish and foolish: the stock *is* a doctrine of vanities.

Jeremiah 10:9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men*.

Jeremiah 10:10 But the LORD <i>is</i> the true God,	
he <i>is</i> the living God, and an everlasting king: (Isa 40:9-12)	at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. (Isa 30:27 ; Re 3:10-11)
Jeremiah 10:6 Forasmuch as <i>there is</i> none like unto thee, O LORD;	thou <i>art</i> great, and thy name <i>is</i> great in might. (Php 2:5-11)
Jeremiah 10:7 Who would not fear thee, O King of nations?	for to thee doth it appertain: forasmuch as among all the wise <i>men</i> of the nations, and in all their kingdoms, <i>there is</i> none like unto thee. (Col 1:12-19)
Jeremiah 10:12 He hath made the earth by his power,	he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. (Isa 44:24)
Jeremiah 10:13 When he uttereth his voice, <i>there is</i> a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth;	he maketh lightnings with rain, and bringeth forth the wind out of his treasures. (Joh 1:3)

Jeremiah 10:11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

Jeremiah 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Jeremiah 10:13 When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

founder is confounded by the graven image: for his molten image *is* falsehood

Jeremiah 10:14 Every man is brutish in *his* knowledge: every founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.

Jeremiah 10:15 They *are* vanity, *and* the work of errors: in the time of their visitation they shall perish.

Jeremiah 10:16 The portion of Jacob *is* not like them: for he *is* the former of all *things*; and Israel *is* the rod of his inheritance: **The LORD of hosts *is* his name.**

Jeremiah 10:17 Gather up thy wares out of the land, O inhabitant of the fortress.

Jeremiah 10:18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find *it* so.

Jeremiah 10:19 Woe is me for my hurt! my wound is grievous: but I said, Truly this *is* a grief, and I must bear it.

Jeremiah 10:20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

Jeremiah 10:21 For the pastors are become brutish, and have not sought the LORD:

therefore they shall not prosper, and all their flocks shall be scattered.

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

Jeremiah 10:23 O LORD, I know that the way of man <i>is</i> not in himself: <i>it is</i> not in man that walketh to direct his steps.		
Prayer	Reason	Application
Jeremiah 10:24 O LORD, correct me, but with judgment;	not in thine anger, lest thou bring me to nothing.	true justice (He 12:5-13 ; Joh 12:46-50) just anger (Re 19:11-16)
Jeremiah 10:25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name:	for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.	Learn not the way of the heathen (Jer 10:2); fellowship with the world is destructive (1Jo 2:15-17 ; Eph 5:11 ; 1Ti 6:10-11).