



GOSPEL MINISTRIES INTERNATIONAL

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EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS, JUDE 3

BkJer 16. THOU SHALT NOT and THEY SHALL KNOW

LightHouse Ranch Church

James P. Porteous

11-07-21

Jeremiah 16:1 The word of the LORD came also unto me, saying,

Jeremiah 16:2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

Jeremiah 16:3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

Jeremiah 16:4 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; *but* they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Jeremiah 16:5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* lovingkindness and mercies.

Jeremiah 16:6 Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor cut themselves, nor make themselves bald for them:

Jeremiah 16:7 Neither shall *men* tear *themselves* for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to drink for their father or for their mother.

Jeremiah 16:8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

Jeremiah 16:9 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Jeremiah 16:10 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

Jeremiah 16:11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Jeremiah 16:12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

Jeremiah 16:13 Therefore will I cast you out of this land into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

Jeremiah 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

Jeremiah 16:15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jeremiah 16:16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jeremiah 16:17 For mine eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

Jeremiah 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

Jeremiah 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Jeremiah 16:20 Shall a man make gods unto himself, and they *are* no gods?

Jeremiah 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name *is* The LORD.

A Two Point Message to Two Classes of People

1. **Thou shalt not** take thee a wife, neither shalt thou have sons or daughters in this place. ([Jer 16:1-9](#))
2. **they shall know** mine hand and my might; and that my name *is* The LORD. ([Jer 16:10-21](#))

To (God's obedient) Blessing
Thou shalt not... ([2Ti 3:16-17](#))

Purpose: *for the faithful bride to walk a sanctified life pleasing to her Bridegroom.*

1. and be ye separate ([2Co 6:14-16](#));
2. walk as children of light ([Eph 5:1-33](#));
3. denying ungodliness ([Tit 2:11-12](#));
4. looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ ([Tit 2:13-15](#)).

To (God's disobedient) Bondage
They shall know... ([De 32:39-42](#))

mine hand and my might;
and that my name *is* The LORD.

1. what they rebel against ([De 6:1-25](#));
2. what they will miss ([Eph 5:26-27](#)).
3. The time is at hand ([Re 22:10-14](#)).