



GOSPEL MINISTRIES INTERNATIONAL

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JUDE 3: YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS

BkEzekiel 5. PROPHETIC DRAMA OF DIVINE JUDGMENT Text: Ezekiel 5 LightHouse Ranch Church James P. Porteous 01-29-23

Why is there so much judgment in the Bible? [1Co 10:11](#); [Ro 2:2-11](#)

What does God want for His People? [Jer 9:23-24](#); [2Pe 3:9-17](#)

Loving call and admonition from our Just and Holy God, the WORD
[Am 3:7](#); [Eze 2:3-5](#); [De 18:18-19](#); [He 1:1-9](#); [Lu 4:18](#); [Joh 4:31-38](#); [20:19-21](#)

<i>Eze 5 Symbol</i>	Represents	References
And thou, son of man,	(s)on – the prophet Ezekiel; (S)on would be the LORD;	Eze 5:1-2
his hair,	The rebellious and unfaithful of God’s people;	Eze 5:5-6 ; 2:3-5
the razor,	the Chaldeans; those God uses to judge His people;	Eze 5:13-17
the cutting of the hair,	the judgment and disgrace coming upon them;	Eze 5:7-11 ; De 28
the balances,	the exact distribution of the Divine judgments;	Eze 5:1
the third part of the hair burnt,	those suffering famine and fire in the final siege;	Eze 5:12 ; 2Ki 25:1-2,8-9
the third part smitten with a knife,	by the sword during the sieges of Nebuchadnezzar	Eze 5:12 ; 2Ki 25:18-21
the third part scattered to the winds, Dbl. ref; De 28	1. Babylonian captivity: Israel – Assyria 721 BC, Babylon 605 BC; Judah – Babylon 606 BC.	Israel 2Ki 17:1-18 ; 18:9-12 Judah 2Ki 25:1-21
	2. Jews scattered AD 70; Jerusalem destroyed;	Zec 7:8-14; Jer 9:16;
the few hairs in his skirt,	Those poor not taken to Babylon, left w/ Gedaliah;	Eze 5:3-4 ; 2Ki 25:22-25 ; Jer 40:1-7
and the burning of these,	their destruction in Egypt.	Jer 40 – 44.