

## The Longsuffering of the LORD

**II Peter 3:20** Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

We need to go a little further into the last four of the line of Seth to see the causes and prophecies of the flood itself. There are many prophecies given at this time, many from God, but some are given through those who went the “way of Cain”.

Men walking after the way of Cain is the primary reason God had to destroy all the people; but it is only by the longsuffering of God that eight people were saved to start over.

### I. Enoch still lives – The first to be translated before death

**Genesis 5:21** And Enoch lived sixty and five years, and begat Methuselah:

**Genesis 5:22** And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

**Genesis 5:23** And all the days of Enoch were three hundred sixty and five years:

**Genesis 5:24** And Enoch walked with God: and he *was* not; for God took him.

#### Enoch pleased God (with his walk) and was translated

**Hebrews 11:5** By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

#### Enoch was a prophet – extending the prophecy to the second coming:

**Jude 14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

**Jude 15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

### II. Methuselah lived and died, but by the intrinsic meaning of his name was prophesy given

**Genesis 5:25** And Methuselah lived an hundred eighty and seven years, and begat Lamech:

**Genesis 5:26** And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

**Genesis 5:27** And all the days of Methuselah were nine hundred sixty and nine years: and he died.

**Methuselah has a strange name** – “When he dies, judgment” Prophecy in his name

**Methuselah lived the longer on earth than anyone else in the Bible**

### III. Lamech lived, died, and prophesied

**Genesis 5:28** And Lamech lived an hundred eighty and two years, and begat a son:

**Genesis 5:29** And he called his name Noah, saying, **This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.**

**Genesis 5:30** And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

**Genesis 5:31** And all the days of Lamech were seven hundred seventy and seven years: and he died.

### IV. Noah, of whom it was prophesied would be the comforter:

“shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed”

**Genesis 5:32** And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

**II Peter 2:5** And spared not the old world, but saved Noah the eighth *person*, **a preacher of righteousness**, bringing in the flood upon the world of the ungodly;

**VI. Let's do the Math**

<p><b>Genesis 5:21</b> And Enoch lived sixty and five years, and begat Methuselah:  <b>Genesis 5:22</b> And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:  <b>Genesis 5:23</b> And all the days of Enoch were three hundred sixty and five years:  <b>Genesis 5:24</b> And Enoch walked with God: and he <i>was</i> not; for God took him.</p>	<p><b>187 Years old Methuselah begat Lamech</b>  <b>782 years Methuselah lived after Lamech born</b>  <b>969 years old Methuselah died</b></p>
<p><b>Genesis 5:25</b> And Methuselah lived an hundred eighty and seven years, and begat Lamech:  <b>Genesis 5:26</b> And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:  <b>Genesis 5:27</b> And all the days of Methuselah were <b>nine hundred sixty and nine years: and he died.</b></p>	<p><b>Enoch begat Methuselah when he was 65</b>  <b>187 years- when Methuselah begat Lamech</b>  <b>182 years – Lamech begat Noah</b>  <b>600 years – Noah begat Shem, Ham, and Japheth</b>  <b>969 Years – Same as the age of Methuselah</b></p>
<p><b>Genesis 5:28</b> And Lamech lived an hundred eighty and two years, and begat a son:  <b>Genesis 5:29</b> And he called his name Noah, saying, This <i>same</i> shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.  <b>Genesis 5:30</b> And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:  <b>Genesis 5:31</b> And all the days of Lamech were seven hundred seventy and seven years: and he died.</p>	<p><b>Lamech's Prophecy:</b>  <b>Speaking of those throughout history that go the "way of Cain" (Verse 11)</b>  <b>Jude 14</b> And Enoch also, the seventh from Adam, prophesied <b>of these</b>, saying, Behold, <u>the Lord cometh with ten thousands of his saints,</u>  <b>Jude 15</b> <b>To execute judgment upon all, and to convince all that are ungodly among them</b> of all their ungodly deeds which they have ungodly committed, and of all their hard <i>speeches</i> which ungodly sinners have spoken against him.  <b>The same year Methuselah died, the Flood came</b>  <b>Prophecy in his name</b></p>

**VII. In the Days of Noe**

<p>The Days of Noah – Taking the prophesy again to the Day of the Lord, as did Enoch</p>
<p><b>Matthew 24:37</b> But as the days of Noe <i>were</i>, so shall also the coming of the Son of man be.  <b>Matthew 24:38</b> For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,  <b>Matthew 24:39</b> And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.</p>

**VIII. It was the same in the "Days of Lot**

<p>Likewise also as it was in the days of Lot</p>
<p><b>Luke 17:26</b> And as it was in the days of Noe, so shall it be also in the days of the Son of man.  <b>Luke 17:27</b> They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.  <b>Luke 17:28</b> Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;  <b>Luke 17:29</b> But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed <i>them</i> all.  <b>Luke 17:30</b> Even thus shall it be in the day when the Son of man is revealed.</p>

### IX. Both are Typical of the Rapture of the church

Types of the Rapture Demonstrate at what point the Rapture Occurs	
Enoch is translated into heaven before the flood (A Type of the Tribulation)	<a href="#">Genesis 5:23-24</a> ; Flood <a href="#">Chapter 6</a>
Lot is rescued out of Sodom before the fire fell (A Type of the Tribulation)	<a href="#">Genesis 19:15</a> ; Fire Fell <a href="#">19:23-24</a>
Joseph takes a Gentile Bride Before the famine (A Type of the Tribulation)	Joseph's Egyptian Bride, Asenath – <a href="#">Genesis 41:45</a> ; Famine started <a href="#">Genesis 41:54</a> . (But there was bread in Egypt.
Moses takes a Gentile Bride Before the Plagues (A Type of the Tribulation)	Moses took his Midianite bride, Zipporah - <a href="#">Exodus 2:21-22</a> ; Plagues of Egypt begin in <a href="#">Chapter 7</a> .
Each Event Happened Before The "Type" of the Tribulation	

### X. Days of Noah and Lot Foreseen

Days of Noah and Lot	
<p><a href="#">Luke 17:26</a> And as it was in the days of Noe, so shall it be also in the days of the Son of man.</p> <p><a href="#">Luke 17:27</a> They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.</p> <p><a href="#">Luke 17:28</a> Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;</p> <p><a href="#">Luke 17:29</a> But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed <i>them</i> all.</p> <p><a href="#">Luke 17:30</a> Even thus shall it be in the day when the Son of man is revealed.</p>	
Did Jesus teach about the flood and Sodom's Destruction?	
<b>Noah (<a href="#">Genesis 6:4-5,11-12</a>)</b>	<b>Lot (<a href="#">Genesis 13:13</a>; <a href="#">18:20-21</a>; <a href="#">19:4-15</a>)</b>
No room for God in their thoughts	Exceedingly wicked sin
No regard for the Word of God	Homosexuality, fornication
God grieved by it	Not even ten righteous people
Disobedient people	Unsafe at night
Wickedness	Boldness to sin – unashamed
Evil imaginations continually	Indignant toward righteousness
Noah and family persecuted	Lot and Family persecuted
Noah & his family miraculously saved from Flood	Lot and family out of Sodom before the fire fell

**X. My Spirit shall not always strive with man - Prophecy**

**Genesis 6:1** And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

**Genesis 6:2** That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

**Genesis 6:3** And the LORD said, My spirit shall not always strive **with man**, for that he also *is* flesh: yet **his days shall be an hundred and twenty years.**

<b>Prophecy of the 120 years before the Flood given by the LORD</b>	
<p><b>Genesis 5:32</b> And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.</p>	<p><b>600 years old Noah was when the flood came - 500 years old when Noah begat his 3 sons</b></p> <p><b>100 years the difference</b></p> <p><b>+ 20</b></p> <p><b>120 Years from the flood backwards was the prophecy given.</b></p> <p style="color: green;"><b>This puts it in the time of: Lemech, Noah's father.</b></p> <p style="color: green;"><b>This prophecy: Was undoubtedly given thru Lemech 120 years of God's Longsuffering</b></p>
<p><b>Genesis 7:11</b> In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.</p> <p><b>Genesis 7:12</b> And the rain was upon the earth forty days and forty nights.</p>	
<p><b>Genesis 6:3</b> And the LORD said, My spirit shall not always strive with man, for that he also <i>is</i> flesh: yet <b>his days shall be an hundred and twenty years.</b></p>	
<p><b>There was an additional 20 years for this prophecy bringing the time to the time of Lemech.</b></p>	
<p><b>II Peter 3:20</b> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.</p>	

**XI. God Repents that He made man on earth**

And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. **And it repented the LORD that he had made man on the earth**, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the LORD. These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* **Noah walked with God.**

**Genesis 6:5-9**

**XII. Peter prophesized beginning with Noah and extending the prophesy to the church age**

<b>Peter prophesies that another day with similar characteristics is coming in the future</b>
<p><b>I Peter 3:18</b> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:</p> <p><b>I Peter 3:19</b> By which also he went and preached unto the spirits in prison;</p> <p><b>I Peter 3:20</b> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.</p> <p><b>I Peter 3:21</b> The like figure whereunto <i>even</i> baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:</p> <p><b>I Peter 3:22</b> Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.</p>

### XIII. Peter and the Day of the Lord

#### Now, Peter foresees the Days of Noah extending to the Day of the Lord

**II Peter 3:1** This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

**II Peter 3:2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

**II Peter 3:3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

**II Peter 3:4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

**II Peter 3:5** For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

**II Peter 3:6** Whereby the world that then was, being overflowed with water, perished:

**II Peter 3:7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

**II Peter 3:8** But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

**II Peter 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

**II Peter 3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

**II Peter 3:11** *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

**II Peter 3:12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

**II Peter 3:13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

**II Peter 3:14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

**II Peter 3:15** And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

**II Peter 3:16** As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

**II Peter 3:17** Ye therefore, beloved, **seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.**

**II Peter 3:18** But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

### XIV. Jude exhorts us to earnestly contend for the faith that was first delivered to the Saints:

**Jude 1** Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

**Jude 2** Mercy unto you, and peace, and love, be multiplied.

**Jude 3** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.

**Jude 4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

**Jude 5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having

saved the people out of the land of Egypt, afterward destroyed them that believed not.

**Jude 6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

**Jude 7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

**Jude 8** Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.

**Jude 9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

**Jude 10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

**Jude 11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

**Jude 12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

**Jude 13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

**Jude 14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

**Jude 15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

**Jude 16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having men's persons in admiration because of advantage.

**Jude 17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

**Jude 18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

**Jude 19** These be they who separate themselves, sensual, having not the Spirit.

**Jude 20** But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

**Jude 21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

**Jude 22** And of some have compassion, making a difference:

**Jude 23** And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

**Jude 24** Now unto him that is able to keep you from falling, and **to present you faultless before the presence of his glory with exceeding joy,**

**Jude 25** To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

## **XVI. Paul speaks of these false teachers as: "Preaching another Jesus"**

**II Corinthians 11:1** Would to God ye could bear with me a little in *my* folly: and indeed bear with me.

**II Corinthians 11:2** For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

**II Corinthians 11:3** But I fear, **lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.**

**II Corinthians 11:4** For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

**II Corinthians 11:5** For I suppose I was not a whit behind the very chiefest apostles.

**II Corinthians 11:6** But though *I be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

**II Corinthians 11:7** Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

**II Corinthians 11:8** I robbed other churches, taking wages *of them*, to do you service.

**II Corinthians 11:9** And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all *things* I have kept myself from being burdensome unto you, and *so* will I keep *myself*.

**II Corinthians 11:10** As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

**II Corinthians 11:11** Wherefore? because I love you not? God knoweth.

**II Corinthians 11:12** But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

**II Corinthians 11:13** For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

**II Corinthians 11:14** And no marvel; for Satan himself is transformed into an angel of light.

**II Corinthians 11:15** Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

**II Corinthians 11:16** I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

**II Corinthians 11:17** That which I speak, I speak *it* not after the Lord, but as it were foolishly, in this confidence of boasting.

**II Corinthians 11:18** Seeing that many glory after the flesh, I will glory also.

**II Corinthians 11:19** For ye suffer fools gladly, seeing ye *yourselves* are wise.

**II Corinthians 11:20** For ye suffer, if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

**II Corinthians 11:21** I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

**II Corinthians 11:22** Are they Hebrews? so *am* I. Are they Israelites? so *am* I. Are they the seed of Abraham? so *am* I.

**II Corinthians 11:23** Are they ministers of Christ? (I speak as a fool) I *am* more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

**II Corinthians 11:24** Of the Jews five times received I forty *stripes* save one.

**II Corinthians 11:25** Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

**II Corinthians 11:26** *In* journeyings often, *in* perils of waters, *in* perils of robbers, *in* perils by *mine own* countrymen, *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren;

**II Corinthians 11:27** In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

**II Corinthians 11:28** Beside those things that are without, that which cometh upon me daily, the care of all the churches.

**II Corinthians 11:29** Who is weak, and I am not weak? who is offended, and I burn not?

**II Corinthians 11:30** If I must needs glory, I will glory of the things which concern mine infirmities.

**II Corinthians 11:31** The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

**II Corinthians 11:32** In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

**II Corinthians 11:33** And through a window in a basket was I let down by the wall, and escaped his hands.

### **XVII. Jesus prophesied concerning His Return**

**Matthew 24:3** And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

**Matthew 24:4** And Jesus answered and said unto them, Take heed that no man deceive you.

**Matthew 24:5** For many shall come in my name, saying, I am Christ; and shall deceive many.

**Matthew 24:6** And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

**Matthew 24:7** For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

**Matthew 24:8** All these *are* the beginning of sorrows.

**Matthew 24:9** Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

**Matthew 24:10** And then shall many be offended, and shall betray one another, and shall hate one another.

**Matthew 24:11** And many false prophets shall rise, and shall deceive many.

**Matthew 24:12** And because iniquity shall abound, the love of many shall wax cold.

**Matthew 24:13** But he that shall endure unto the end, the same shall be saved.

**Matthew 24:14** And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

**Matthew 24:15** When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

**Matthew 24:16** Then let them which be in Judaea flee into the mountains:

**Matthew 24:17** Let him which is on the housetop not come down to take any thing out of his house:

**Matthew 24:18** Neither let him which is in the field return back to take his clothes.

**Matthew 24:19** And woe unto them that are with child, and to them that give suck in those days!

**Matthew 24:20** But pray ye that your flight be not in the winter, neither on the sabbath day:

**Matthew 24:21** For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

**Matthew 24:22** And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

**Matthew 24:23** Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

**Matthew 24:24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

**Matthew 24:25** Behold, I have told you before.

**Matthew 24:26** Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

**Matthew 24:27** For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

**Matthew 24:28** For wheresoever the carcase is, there will the eagles be gathered together.

**Matthew 24:29** Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

**Matthew 24:30** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

**Matthew 24:31** And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.



**XVIII. Noah shall “Comfort us” – A Type of the Comforter during the Church Age. God’s longsuffering**  
**Genesis 5:29** And he called his name Noah, saying, **This same shall comfort us** concerning our work and  
toil of our hands, because of the ground which the LORD hath cursed.

**John 14:16** And I will pray the Father, and he shall give you another Comforter, that he may abide with  
you for ever;

**John 14:26** But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall  
teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

**John 15:26** But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit  
of truth, which proceedeth from the Father, he shall testify of me:

**John 16:7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the  
Comforter will not come unto you; but if I depart, I will send him unto you.

**This is the Lord’s Longsuffering then, now and in the future**