

**Definition of “Only Begotten Son”** - God has many sons, but He has only one “Only Begotten Son”

**Psalm 2** - Separated Into 4 Sections Consisting of 3 verses each – **Note the Speaker Change**

**The Father Is the Speaker**

**Psalm 2:1** Why do the heathen rage, and the people imagine a vain thing?

Psalm 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Psalm 2:3 Let us break their bands asunder, and cast away their cords from us.

**The Son Speaks about what the Father is doing and saying at this time**

**Psalm 2:4** He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psalm 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Psalm 2:6 Yet have I set my king upon my holy hill of Zion.

**The Son Speaks of the Father’s Declaration**

**Psalm 2:7** I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Psalm 2:8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Psalm 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.

**The Holy Spirit Admonishes The Heathen Nations**

**Psalm 2:10** Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psalm 2:11 Serve the LORD with fear, and rejoice with trembling.

Psalm 2:12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

**For the Context: Let’s Look Again At Verses 6-7:**

**Psalm 2:6** Yet have I set my king upon my holy hill of Zion.

Psalm 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

**We Can Know 4 Things Right Away:**

- The Context Is concerning the time of Christ’s 2<sup>nd</sup> Coming and His The Exaltation As King
- This Act of God in ‘Have Begotten’ Christ Happens on a ‘Day’ – Literal or figurative
- Psalm 2:7 the first mention of “have begotten” and used figuratively – (The “past participle”)
- “**Begotten**” usually means “having offspring”, but “**have begotten**” is always figurative Biblically

**I am convinced that most people, and especially scholars, read the text and spend little thought and study on some words that sound familiar, (Like Begotten), because they think they know its meaning.**

- For centuries, the most scholars thought “begotten” meant only procreation.
- Modern scholars have taken “begotten” out, thereby distorting and twisting the meaning.
- A little study will prove this practice and conclusion is not only false, but WICKED.
- “**Begotten**” Past tense means “having had offspring” mostly, but sometimes used figuratively
- But the “past participle”, “have begotten” is always used figuratively in the Bible
- The Modern Versions only confuse the issue: (Chart below)

Every use of the past participle “have begotten” in the Bible (KJB only, of course)	
Bible’s use of Past participle “have begotten”	“Figurative” of “literal” offspring
<p><a href="#">Numbers 11:11</a> And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?</p> <p><a href="#">Numbers 11:12</a> Have I conceived all this people? <b>have I begotten</b> them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?</p>	<p>God uses “have I begotten” figuratively as if He had begotten the Israelites murmuring about mana, after Moses complains to God</p>
<p><a href="#">Psalm 2:7</a> I will declare the decree: the LORD hath said unto me, <b>Thou art my Son; this day have I begotten thee.</b></p>	<p>God using “have begotten” in the context of <b>installing His king on Zion</b> figuratively concerning a literal event.</p>
<p><a href="#">Isaiah 49:21</a> Then shalt thou say in thine heart, Who <b>hath begotten</b> me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where <i>had they been?</i></p>	<p>In the context of Israel being saved by God’s servant, (Messiah), with “hath begotten” definitely used figuratively concerning God’s wife who He did not give a bill of divorcement (<a href="#">Isaiah 50:1</a>), but Israel through sin sold themselves.</p>
<p><a href="#">Hosea 5:7</a> They have dealt treacherously against the LORD: for they <b>have begotten</b> strange children: now shall a month devour them with their portions.</p>	<p>God’s wife, (theme throughout Hosea), “have begotten” “strange children”, figurative for chasing after other gods.</p>
<p><a href="#">John 3:16</a> For God so loved the world, that he gave <b>his only begotten Son</b>, that whosoever believeth in him should not perish, but have everlasting life.</p>	<p>God’s Only begotten Son, is, of course, the Messiah, Jesus Christ, whom God “hath begotten” proclaimed in <a href="#">Psalm 2:7</a>.</p>
<p><a href="#">Acts 13:33</a> God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, <b>Thou art my Son, this day have I begotten thee.</b></p>	<p>The “when” of Psalm 2:7, when Jesus was <b>raised from the Dead.</b></p>
<p><a href="#">I Corinthians 4:15</a> For though ye have ten thousand instructors in Christ, yet <i>have ye</i> not many fathers: for in Christ Jesus <b>I have begotten you</b> through the gospel.</p>	<p>Paul using “have begotten” figuratively as “birthing” New Christians</p>
<p><a href="#">Philemon 10</a> I beseech thee for my son Onesimus, whom <b>I have begotten</b> in my bonds:</p>	<p>Paul using “have begotten” in the figurative, by bringing Onesimus to Christ.</p>
<p><a href="#">Hebrews 1:5</a> For unto which of the angels said he at any time, <b>Thou art my Son, this day have I begotten thee?</b> And again, I will be to him a Father, and he shall be to me a Son?</p>	<p>The “when” of <a href="#">Psalm 2:7</a>, when Christ was exalted on the right hand of the Majesty on high. (v. 3)</p>
<p><a href="#">Hebrews 5:5</a> So also Christ glorified not himself to be made an high priest; but he that said unto him, <b>Thou art my Son, to day have I begotten thee.</b></p>	<p>The “when” of <a href="#">Psalm 2:7</a>’s decree, just hours before Calvary.</p>
<p><b>The only time “Only Begotten son” is used of anyone but Jesus – Used of Isaac playing the “type of Jesus”</b></p>	
<p><a href="#">Hebrews 11:17</a> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up <b>his only begotten son,</b></p>	<p>The when of the type in <a href="#">Genesis 22:1-2</a></p>

The Name of the Perversion	The Corruption in the Perversion
Context of <a href="#">Psalm 2</a> is 2 <sup>nd</sup> Coming (The NIV, of course, <b>denies the context</b> ),	<sup>7</sup> I will proclaim the LORD’s decree: He said to me, “You are my son; today I have become your father.
<b>Wycliff’s</b> (1 <sup>st</sup> English translation from <i>Jerome’s Latin Vulgate</i> that new versions copied, but not the <b>KJV</b> ,	preaching his commandment. The Lord said to me, Thou art my son; I have begotten thee today. (And <i>I said</i> , I shall tell out his decree. Then the Lord said to me, Thou art my son; and today I have become thy father.)
<b>The NLT</b> (The regular LT is very similar),	The king proclaims the LORD’s decree: “The LORD said to me, ‘You are my son. Today I have become your Father.

**This all implies or comes right out and states that Christ had a beginning**

**All a complete fallacy and completely wicked because Christ is Eternal. As long as the Father has been the Father (Forever), the Son has been the Son:**

[John 1:1](#) In the beginning was the Word, and the Word was with God, and the Word was God.

[John 1:2](#) The same was in the beginning with God.

[John 1:3](#) All things were made by him; and without him was not anything made that was made.

[Colossians 2:9](#) For in him dwelleth all the fulness of the Godhead bodily.

[Colossians 1:19](#) For it pleased *the Father* that in him should all fulness dwell;

**It becomes obvious the translators of the modern versions do not understand “ begotten” in the KJV**

**You will not see the word ‘begotten’ in the NIV. It’s taken out replacing it with ‘One and Only’  
God’s Word should not be treated this way!**

KJB	NIV
<a href="#">John 1:18</a> No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared <i>him</i> ..	<sup>18</sup> No one has ever seen God, but the one and only Son, who is himself God and <sup>[a]</sup> is in closest relationship with the Father, has made him known.

**Look what the NIV did to John 3:16**

<a href="#">John 3:16</a> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.	<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
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**The NIV takes out “begotten” and replaces it with ‘gender neutral’ “children of God”  
In Fact, Jesus is not God’s One and Only offspring in the NIV! – Not even in the 1<sup>st</sup> chapter**

<a href="#">John 1:12</a> But as many as received him, to them gave he power to become the sons of God, <i>even</i> to them that believe on his name: <a href="#">John 1:13</a> Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. <a href="#">John 1:14</a> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.	<sup>12</sup> Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— <sup>13</sup> children born not of natural descent, nor of human decision or a husband’s will, but born of God. <sup>14</sup> The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.
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**Removing a theological term that has been in the English language for 400 years! - wicked –  
Jesus is not God’s One and Only Son! - 4 examples:**

- a. In [Luke 3:38](#) Adam is called a “son of God”
- b. Job Chapter [1:6](#); [2:1](#); [38:7](#), Angels are called “sons of God”
- c. In Exodus [4:22](#) Israel is called “firstborn son of God”
- d. Today, God wants to give us power to become the “sons of God” ([John 1:10-12](#))

## II. The Definition of Begotten - In the Bible the Word “Begotten” Has Two Meanings.

### A. 1<sup>st</sup> Meaning: (By itself) A generation or procreation. In other words ‘having a child’

1.) [Genesis 4:18](#) (First Mention) - And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

2.) [Genesis 5:3](#) (And on and on) - And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

### B. 2<sup>nd</sup> Meaning: (Past Participle) An Exaltation or Elevation of place or rank.

The definition and explanation of this meaning begins in the Old Testament and finishes in the New Testament.

#### God did tempt Abraham

[Genesis 22:1](#) And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

[Genesis 22:2](#) And he said, Take **now thy son, thine only son Isaac**, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

[Genesis 22:3](#) And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

[Genesis 22:4](#) Then on the **third day** Abraham lifted up his eyes, and saw the place afar off.



#### Abraham tells his servants to wait with the donkey

[Genesis 22:5](#) And Abraham said **unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship**, and come again to you.

[Genesis 22:6](#) And Abraham took the wood of the burnt offering, **and laid it upon Isaac his son**; and he took the fire in his hand, and a knife; and they went both of them together.

[Genesis 22:7](#) And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am I*, my son. And he said, Behold the fire and the wood: **but where is the lamb for a burnt offering?**

[Genesis 22:8](#) And Abraham said, **My son, God will provide himself a lamb** for a burnt offering: so they went both of them together.

[Genesis 22: 9](#) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

[Genesis 22:10](#) And Abraham stretched forth his hand, **and took the knife to slay his son**.

**Genesis 22:11** And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.

**Genesis 22:12** **And he said, Lay not thine hand upon the lad,** neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

**Genesis 22:13** And Abraham lifted up his eyes, and looked, and behold **behind him a ram caught in a thicket by his horns:** and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.



**God Preached the Gospel To Abraham in a figure**

**Genesis 22:14** **And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.**

### **The Angel of the Lord Called unto Abraham**

**Genesis 22:15** And the angel of the LORD called unto Abraham out of heaven the second time,

**Genesis 22:16** And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

**Genesis 22:17** That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

**Genesis 22:18** And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

### **So Abraham Returned**

**Genesis 22:19** So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

### **Abraham learns of his family in Haran**

**Genesis 22:20** And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

**Genesis 22:21** Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

**Genesis 22:22** And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

**Genesis 22:23** And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

**Genesis 22:24** And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.





<b>Isaac a Type of Christ at Birth – Why was he called Abraham’s “only son”?</b>	
<b>Isaac</b>	<b>Christ</b>
Isaac’s birth was miraculous – against nature – <a href="#">Genesis 18:11</a> ; <a href="#">Romans 4: 18-19</a> ; <a href="#">Hebrews 11:11</a>	Christ was born of a virgin – against nature - <a href="#">Matthew 1:20&amp;21</a> ; <a href="#">Isaiah 7:14</a>
Isaac was promised long before he was born – 25 years went by - <a href="#">Genesis 12:1-3</a>	Jesus was promised many, many years before. – 4000 years went by <a href="#">Genesis 3:15</a> ; <a href="#">Isaiah 7:14</a>
Isaac’s birth seemed delayed, but He was born at God’s appointed time. - <a href="#">Genesis 21:1&amp;2</a>	His birth seemed delayed, but He was born at God’s appointed time.- <a href="#">Galatians 4:4</a>
Isaac’s name was announced before he was born - <a href="#">Genesis 17:19</a>	Jesus’ name was announced before he was born - <a href="#">Matthew 1:20&amp;21</a>
Abraham was confused when God promised him a son in his old age, his wife was passed the years of child bearing. - <a href="#">Genesis 17:15-17</a>	When Joseph found Mary with child, he was equally confused, his wife not being with a man - <a href="#">Matthew 1:19-20</a>
Sarah, before her supernaturally conceived son was born, thought it to be impossible – <a href="#">Genesis 18:13</a>	Mary, before her supernaturally conceived son was born, thought it to be impossible - <a href="#">Luke 1:34</a>
The Angel – (God) – announced to Sarah <a href="#">Genesis 18:14</a> : “Is anything too hard for the Lord?”	The angel announced to Mary <a href="#">Luke 1:37</a> For with God nothing shall be impossible.
The father’s beloved son - <a href="#">Genesis 22:2</a> “Take now thy son, thine only son Isaac, whom thou lovest...”( <a href="#">Hebrews 11:17-18</a> )	The Father’s beloved Son <a href="#">Luke 3:22</a> “... ‘Thou art my beloved Son; in thee I am well pleased.’” ( <a href="#">John 3:16</a> )
God’s chosen place was Mt. Moriah - <a href="#">Genesis 22:2</a>	Moriah is in the same place as Mt. Calvary - <a href="#">II Chronicles 3:1</a>
For three days, in Abraham’s mind, Isaac was as good as dead, because it was a three day journey to Moriah. - <a href="#">Genesis 22: 4</a> ; <a href="#">Hebrews 11: 12-13</a>	“...that he was buried and that he rose again the third day, according to the Scriptures. <a href="#">I Corinthians 15:3-4</a>
The entire transaction was solely between father and son. – Only Abraham and Isaac went up the Mount <a href="#">Genesis 22:5</a>	The last three hours no human saw what happened between Father & Son - <a href="#">Matthew 27:45-46</a>
Isaac carried the wood upon which he would be sacrificed - <a href="#">Genesis 22:6</a>	Jesus carried the cross upon which He would be sacrificed - <a href="#">John 19:17</a>
The sacrificial lamb was provided by God - <a href="#">Genesis 22:8</a>	The Sacrificial Lamb was provided by God- <a href="#">John 1:29</a>
A figure of substitution - double type – Isaac and the ram - <a href="#">Genesis 22:13</a>	A true substitution - <a href="#">Isaiah 53:5,6</a> ; <a href="#">II Corinthians 5:21</a> ; <a href="#">I Peter 2:24</a>
Isaac rose from the altar a type of resurrection - <a href="#">Genesis 22:13</a> ; <a href="#">Hebrews 11:19</a>	“... he rose again the third day, according to the Scriptures. <a href="#">I Corinthians 15:3-4</a>
<a href="#">Genesis 22:14</a> “And Abraham called the name of that place <i>Jehovahjireh</i> : as it is said to this day, In the mount of the LORD it shall be seen.”	<a href="#">John 8:56</a> “Your father Abraham rejoiced to see my day: and he saw it, and was glad.”
<a href="#">Hebrews 11:17</a> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up <b>his only begotten son</b> ,	
<a href="#">Hebrews 11:18</a> Of whom it was said, That in Isaac shall thy seed be called:	
<a href="#">Hebrews 11:19</a> Accounting that God <i>was</i> able to raise <i>him</i> up, even from the dead; from whence also he received him in a <b>figure</b> .	
<b>Did Abraham Understand God’s Message?</b>	
<a href="#">Genesis 22:14</a> “And Abraham called the name of that place <i>Jehovahjireh</i> : as it is said to this day, <b>In the mount of the LORD it shall be seen.</b> ”	

**III. The use of both definitions – Translators of modern versions evidently did not understand “Begotten”, so they took it out of the Word of God.**

To reiterate what we have learned, the Hebrew word *Yalad* (translated ‘begotten’ in the KJV in Psalm 2 explaining Genesis 22:2) has two definitions. Of course, we can find out which definition is used in a particular Passage, by consulting the context. Both definitions are apparent in the life of Isaac as demonstrated in the chart above. (Isaac playing the type of Christ, used figuratively, as God’s appointed)

**The first definition is apparent as God tells Abraham,**

“Take now **thy son, thine only son** Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.” (Genesis 22:2)

**The second definition is apparent in:**

**Hebrews 11:17** By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up **his only begotten son,**

**Hebrews 11:18** Of whom it was said, That in Isaac shall thy seed be called:

**Hebrews 11:19** Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

The first definition means that Isaac was Abraham’s son, but you know, Isaac was not Abraham’s only son. Remember Ismael, the son from Hagar? Isaac was God’s choice for the family line that leads to Christ the Messiah. In that since, Isaac was the only son begotten by Abraham in the first sense.

The second definition is apparent as Isaac played the part as a type of Christ, so Abraham could believe in the resurrection of his son. After the angel stopped Abraham.

**Isaac was elevated to ‘begotten’ as “Christ would be begotten by the Father at His resurrection.”**

**Isaac was a type of Christ, not Abraham’s only son when born - Isaac played the part of God’s only begotten Son on the altar at Moriah**

**IV. ‘Begotten’ is an important theological term, - perversions, substituting “unique son” or “only son”.**

Jesus is not God’s One and Only Son!	
In <a href="#">Luke 3:38</a> – Adam is called “the son of God”	Adam was the “son of God”, but he was not born with that title. (Adam was not born, but proceeded from God by creation.)
In <a href="#">Job 38</a> –“Angels are called the sons of God”	But as Hebrews 1:5 tells us: <b>Hebrews 1:5</b> For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?
In <a href="#">Exodus 4:22</a> – Israel is called the “firstborn son of God”	Israel was not begotten in the first sense, but was elevated by God (figuratively) above all other nations. “My son, My firstborn son” ( <a href="#">Exodus 4:22</a> )
Jesus is not God’s One and only Son in the NIV!	(In the same chapter that the NIV calls Jesus God’s One and Only Son (John 1), in verse 12, states that we can receive the power to become “children of God”.
<b>When Christians are “begotten”, the two definitions come together:</b>	
<a href="#">James 1:18</a> Of his own will begat he us with the word of truth, that <u>we should be a kind of firstfruits of his creatures.</u>	
<a href="#">1 Peter 1:3</a> Blessed <i>be</i> the God and Father of our Lord Jesus Christ, which according to his abundant mercy <u>hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead.</u>	
Jesus is <b>not “God’s one and only Son”,</b> but that He is <b>“God’s Only Begotten Son”, and the only One Begotten of God in the flesh.</b> Thank God the KJV translators understood “Begotten”.	

**V. In the First Definition of “Begotten” in Christ’s ministry, we find the most profound humiliation.**

**Philippians 2:6** Who, being in the form of God, thought it not robbery to be equal with God:

**Philippians 2:7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

- 1.) He is God, but came down to be born a man – Let’s consider a few facts concerning this:
  - A. He was born poor
  - B. He was born in a stable
  - C. Had to flee to Egypt
  - D. Raised in Nazareth, a fishing town
- 2.) He became a servant to people who would reject Him - But this was only the beginning
- 3.) He Became Obedient even unto the cross:

**Philippians 2:8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

**I John 4:9** In this was manifested the love of God toward us, because that God sent his **only begotten Son** into the world, that we might live through him.

- A. He was stripped naked, nailed to a cross with thieves, and made a public spectacle
- B. He was whipped, a spear thrust in His side, and watched as soldiers gambled for his clothes.

**No One Could Get Any Lower Than This**

**IX. The Place of His Most Profound Humiliation, is Also the Place of His Preeminent Exaltation**

**Philippians 2:9** Wherefore God also hath highly exalted him, and given him a name which is above every name:

**Philippians 2:10** That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

**Philippians 2:11** And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**No One Could Get Any Higher Than That**

**VI. When did Christ’s Humiliation End and His Exaltation (Glorification) Begin? We find the answer going through the Gospel of John concerning Christ’s Glorification:**

- 1.) It could be His ascension according to this verse because it has to do with the Holy Spirit Ascending, or could be His Crucifixion, or resurrection. We’ll have to look further.

**John 7:37** In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

**John 7:38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

**John 7: 39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

- 2.) Again, it could be His glorification could be crucifixion, resurrection, or ascension

**John 12:14** And Jesus, when he had found a young ass, sat thereon; as it is written,

**John 12:15** Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass’s colt.

**John 12:16** These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

**3.) Now We Come To The Hour**

**John 12:23** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

**4.) The Hour of His Glorification is the Hour of His Crucifixion**

**John 12:24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.



### 5.) God Was Glorified on the Cross

**John 13:31** Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

**John 13:32** If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

### 6.) Now, At Christ's High Priestly Prayer to the Father

**John 17:1** These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

**John 17:2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

**John 17:3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

**John 17:4** I have glorified thee on the earth: I have finished the work which thou gavest me to do.

**John 17:5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

### 7.) Another Passage Concerning The Crucifixion: (Many believe that this concerns Christ's Birth, but Look at the Context:

**John 3:14** As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

**John 3:15** That whosoever believeth in him should not perish, but have eternal life.

**John 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

### 8.) Now, We Have The Reason God Sent His Son To This World:

**John 3:17** For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

**John 3:18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

**The Two Definitions of Begotten Come Together in Christ, So that the End of His Most Profound Humiliation, When He Went Lowest that is Possible, is the Beginning of His Preeminent Exaltation!**

**Philippians 2:6** Who, being in the form of God, thought it not robbery to be equal with God:

**Philippians 2:7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

**Philippians 2:8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

**Philippians 2:9** Wherefore God also hath highly exalted him, and given him a name which is above every name:

**Philippians 2:10** That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

**Philippians 2: 1** And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

**No One Can Get Any Higher Than That!**

### 9.) Christ Was Begotten At Calvary

**Hebrews 5:3** And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

**Hebrews 5:4** And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron.

**Hebrews 5:5** So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, today have I begotten thee.

**10.) Christ Was Begotten At His Resurrection**

**Acts 13:33** God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

**11.) Christ Was Begotten When He Sat Down At The Right Hand of the Majesty on High**

**Hebrews 1:3** Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**Hebrews 1:4** Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

**Hebrews 1:5** For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee?

- To Put It Another Way: -

- **Jesus Came Out of the Grave – Begotten**
- **Jesus Ascended into Heaven – Begotten**
- **Jesus Became High Priest – Begotten**
- **One Day, Jesus is Going to Come Back To Mount of Olives and split it in two, and will be the Father's Only Begotten as King of Kings and Lord of Lords.**

**VII. Philippians 2 explains Christ's Humiliation and His Glorification, although that is not the entirety of its message.** It was written to teach us how we should THINK then ACT as did Christ. Look at this:

**Philippians 2:5** Let this mind be in you, which was also in Christ Jesus:

**1.) How Does Jesus Christ Think? - Humility**

**Philippians 2:6** Who, being in the form of God, thought it not robbery to be equal with God:

**Philippians 2:7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

**Philippians 2:8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

**2.) How does Jesus Act? Obedient unto Death, what happened to Him? - Exalted**

**Philippians 2:9** Wherefore God also hath highly exalted him, and given him a name which is above every name:

**Philippians 2:10** That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

**Philippians 2:11** And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

**Christ Only Went As High As He Went Low**

**3.) How Do We Think Like Christ? (Beware, this goes against modern thought and Psychology)**

**Philippians 2:3** Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

**Philippians 2:4** Look not every man on his own things, but every man also on the things of others.

**Philippians 2:5** Let this mind be in you, which was also in Christ Jesus:

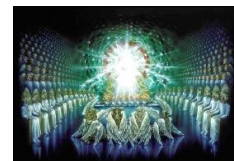
**4.) Humility is the first step:**

**1 Peter 5:6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

**Luke 14:11** For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

**Proverbs 18:12** Before destruction the heart of man is haughty, and before honour *is* humility.

**5.) Jesus Christ's Throne was promised from eternity, but before the Crown there had to be a Cross, and it is the same for us. We must be made conformable unto His death:**



[Philippians 3:8](#) Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

**Philippians 3:9** And be found in him, not having mine own righteousness, **which is of the law**, but that which is through the faith of Christ, the righteousness which is of God by faith:

**Philippians 3:10** **That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;**

**Philippians 3:11** If by any means I might attain unto the resurrection of the dead.

**Philippians 3:12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

[Galatians 2:20](#) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

**VIII. Does the Old Testament explain this? – Yes, of course: from Isaiah 48-66 – we will look at 48-51**

**A. What the Messiah is decreed to do through the Messiah?**

[Isaiah 48:1](#) Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness.

**Isaiah 48:2** For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts *is* his name.

**Isaiah 48:3** I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.

**Isaiah 48:4** Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass;

**Isaiah 48:5** I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

**Isaiah 48:6** Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

**Isaiah 48:7** They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

**Isaiah 48:8** Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

**Isaiah 48:9** For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

**Isaiah 48:10** Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

**B. Why will God deliver Israel?**

[Isaiah 48:11](#) For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.

**Isaiah 48:12** Hearken unto me, O Jacob and Israel, my called; **I am he; I am the first, I also am the last.**

**Isaiah 48:13** Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

**Isaiah 48:14** All ye, assemble yourselves, and hear; which among them hath declared these *things*? The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

[Isaiah 48:15](#) I, *even* I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

**C. The Voice of the Messiah to Israel**

[Isaiah 48:16](#) Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

**Isaiah 48:17** Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which

teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

**Isaiah 48:18** O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

**Isaiah 48:19** Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

**Isaiah 48:20** Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

**Isaiah 48:21** And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

**Isaiah 48:22** *There is* no peace, saith the LORD, unto the wicked.

#### **D. The voice of the Messiah to the Gentiles**

**Isaiah 49:1** Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

**Isaiah 49:2** And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

**Isaiah 49:3** And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

**Isaiah 49:4** Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God.

**Isaiah 49:5** And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

**Isaiah 49:6** And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**Isaiah 49:7** Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

**Isaiah 49:8** Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

**Isaiah 49:9** That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

**Isaiah 49:10** They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

**Isaiah 49:11** And I will make all my mountains a way, and my highways shall be exalted.

**Isaiah 49:12** Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

**Isaiah 49:13** Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

**Isaiah 49:14** But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

**Isaiah 49:15** Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

**Isaiah 49:16** Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

**Isaiah 49:17** Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

**Isaiah 49:18** Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee*, as a bride *doeth*.

**Isaiah 49:19** For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

**Isaiah 49:20** The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

**Isaiah 49:21** Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had they been?*

**Isaiah 49:22** Thus saith the Lord GOD, Behold, **I will lift up mine hand to the Gentiles**, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

**Isaiah 49:23** And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and lick up the dust of thy feet; and thou shalt know that *I am* the LORD: for they shall not be ashamed that wait for me.

**Isaiah 49:24** Shall the prey be taken from the mighty, or the lawful captive delivered?

**Isaiah 49:25** But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

**Isaiah 49:26** And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

#### **E. The Messiah's message to the world**

**Isaiah 50:1** Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

**Isaiah 50:2** Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

**Isaiah 50:3** I clothe the heavens with blackness, and I make sackcloth their covering.

**Isaiah 50:4** The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

**Isaiah 50:5** **The Lord GOD hath opened mine ear**, and I was not rebellious, neither turned away back.

**Isaiah 50:6** I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

**Isaiah 50:7** For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

**Isaiah 50:8** *He is* near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me.

**Isaiah 50:9** Behold, the Lord GOD will help me; who *is* he *that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

#### **F. Who is God Going to use to further His ministry today and forever?**

**Isaiah 50:10** **Who is among you that feareth the LORD, that obeyeth the voice of his servant**, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

**Isaiah 50:11** Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.