



GOSPEL MINISTRIES INTERNATIONAL

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EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS, JUDE 3

BkJer 50. – 52. PROPHETIC JUDGMENT OF GENTILE NATIONS *part 2*

LightHouse Ranch Church James P. Porteous 03-27 and 04-03-22

ETERNAL TRUTH FOR ALL AGES

Man's freedom of choice and its consequences!

Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his *righteousness* in the day that he sinneth. **Ezekiel 33:12**

The word that the LORD spake against Babylon

and against the land of the Chaldeans by Jeremiah the prophet. Jeremiah 50:1

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I. Jeremiah 50

Declare ye among the nations, and publish, and set up a standard; publish, *and* conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. **Jeremiah 50:2** ([Re 17:5](#), [18:2-3](#), [9-11](#), [18-21](#))

II. Jeremiah 51

1. Eternal truth: For Israel *hath not been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. **Jeremiah 51:5** ([Jer 31:35-37](#), [33:24-26](#); [Ro 11:2-5](#))

2. Warning: Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence. **Jeremiah 51:6**

III. Jeremiah 52

1. Review of chapter 39 and additional information regarding the capture of Jerusalem and the captivity of Judah.

2. Jehoiachin delivered from prison: seen as a type pointing to the millennial kingdom of Christ: ([Jer 21:9](#); [2Ki 24:11-15](#); [Jer 52:31-34](#))

a. **Evil-merodach king of Babylon: type of Christ** (Redeemer),

b. **Jehoiachin: type of the remnant restoration.** ([Mt 25:1-30](#))

The Book of Jeremiah ends its recordings here as an unparalleled and eternal witness to the love and longsuffering of our Creator God and His faithful against all odds servant, Jeremiah.

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