



GOSPEL MINISTRIES INTERNATIONAL

# LightHouse Ranch

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JUDE 3: YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS

## Ezekiel 24 EZEKIEL IS UNTO YOU A SIGN

LightHouse Ranch Biblical Chuckwagon – *come and dine* 07-30-23

**Prophecy: Judah exiled to Babylon 70 years** ([Da 9:2](#); [Jer 25:8-13](#); [27:5-13](#))

\*Setting c. 587 BC; Jews are indifferent to God's warnings of judgment.

\*Daniel and other Jews exiled since the 1<sup>st</sup> deportation to Babylon 606 BC.

\*Ezekiel prophesies in Babylon since the 2<sup>nd</sup> deportation to Babylon 597 BC.

\*Jeremiah in Jerusalem has prophesied judgment warnings c. 39 years.

\*Note: The LORD promises restoration of Israel,

1. after 70 yr Babylonian captivity ([Jer 29:10-12](#)); and

2. in the Tribulation period, Day of the LORD, Jacob's trouble ([Jer 30:7-11](#)).

### King Nebuchadnezzar's third and final siege of Jerusalem

**Ezekiel 24:1 (KJB)** Again in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, saying,

**2** Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

**3** And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set *it* on, and also pour water into it:

**4** Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder; fill *it* with the choice bones.

**5** Take the choice of the flock, and burn also the bones under it, *and* make it boil well, and let them seethe the bones of it therein.

**6** Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum *is* therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

**7** For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

**8** That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

**9** Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

**10** Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

**11** Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

**12** She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

**13** In thy filthiness *is* lewdness: because I have purged thee, and thou wast not purged,

thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

**14** I the LORD have spoken *it*: it shall come to pass, and I will do *it*; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

**15** Also the word of the LORD came unto me, saying,

**16** Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

**17** Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* lips, and eat not the bread of men.

**18** So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

**19** And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest so?

**20** Then I answered them, The word of the LORD came unto me, saying,

**21** Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

**22** And ye shall do as I have done: ye shall not cover *your* lips, nor eat the bread of men.

**23** And your tires *shall be* upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

**24** Thus **Ezekiel is unto you a sign**: according to all that he hath done shall ye do: and when this cometh, **ye shall know that I am the Lord GOD**.

**Ezekiel a sign: all that the LORD spoke through him will come to pass**

*(speaking of two judgments; the Babylonian captivity and the Tribulation period)*

**25** Also, thou son of man, *shall it not be* in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,

**26** *That* he that escapeth in that day shall come unto thee, to cause *thee* to hear *it* with *thine* ears?

**27** In that day shall thy mouth be opened **to him which is escaped**, and thou shalt speak, and be no more dumb: and **thou shalt be a sign unto them**; and **they shall know that I am the LORD**.

**Ezekiel a sign: a type of Christ; the Great Emancipator, King of kings and Lord of lords.**

1. Jewish people; the Remnant saved during the Tribulation period ([Jer 30:7-9](#)).  
David king: type of Christ in the millennial Kingdom ([Isa 11:1-5](#)).
2. Church; Jews and Gentiles that walk with the LORD on earth; Raptured just before the Tribulation period ([Re 3:10-13](#); [1Th 4:16-18](#); [Re 19:1-16](#)).